ANIMAL WELFARE BOARD OF INDIA

Ministry of Fisheries, Animal Husbandry and Dairying, Govt. of India (Department of Animal Husbandry and Dairying)

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Application Form for Registration of Horses/Polo Ponies for use in Turf Clubs/Other events

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STEP 1:** | | | | | | | | | | | | | |
| 1 | **Details of the Turf Club** | | | | | | | | | | | | |
|  | Name of the Turf Club | | | | | | |  | | | | | |
|  | Address | | | | | | |  | | | | | |
|  | Contact Number | | | | | | |  | | | | | |
|  | Email ID | | | | | | |  | | | | | |
| 2 | **Details of the Owner of the Turf Club** | | | | | | |  | | | | | |
|  | Club Owner Name | | | | | | |  | | | | | |
|  | Address | | | | | | |  | | | | | |
|  | Contact Number | | | | | | |  | | | | | |
|  | Email ID | | | | | | |  | | | | | |
| 3 | **ID proof of the Turf Club Owner** | | | | | | | | | | | | |
|  | Document Type  *(Aadhaar/Driving License/Voter ID/Passport)* | | | | | | |  | | | | | |
|  | Document Number | | | | | | |  | | | | | |
|  | Copy of ID Proof document | | | | | | |  | | | | | |
| **STEP 2:** | | | | | | | | | | | | | |
| 4 | Details of Staff available in the Turf Club including Veterinarian | | | | | | | | | | | | |
|  | **S.**  **No.** | **Name** | **Designa tion** | **Age** | **Mobile number** | **Email** | | **Address** | **Qualification** | **VCI/SVC Reg.**  **Number** | **Id Proof** | **Hired from outside?** |
| 1 |  |  |  |  |  | |  |  |  | <Type, No. & attachment> | <Yes/No> |
| 2 |  |  |  |  |  | |  |  |  |  |  |
|  | | | | | | | | | | | | | |
| **STEP 3:** | | | | | | | | | | | | | |
| 5 Details of animals proposed to be registered   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Species** | **Name of the animal** | **Gender** | **Age**  **(In years & months)** | **Microchip No.** | **Photo** | **Ownership Certificate** | **Health Certificate *(Certified by a reg. veterinarian with VCI/SVC reg. no. and Mobile no.)*** | **Vaccination Record** | **To be exhibited?** *<YES/NO>* | **Status** *<Trained/Untrained/Retired>* | **If Trained** | | **Is animal suffering from any disease?**  *<YES/NO>* | | **Nature of Performance** | **Total duration of performance in one day** | | **Method of training** | **Apparatus used, if any** | |  |  |  |  |  |  |  |  |  |  |  |  |  | *<If yes, details of disease>* | |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | |

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| **STEP 4:** | | | | | |
| 6 | Details of Animal Owner and Trainer | | | | |
|  | Species | Name of the Animal | Name of the Trainer | Name of the Owner(s) | Address of the owner |
|  |  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | Details of Previously Registered Animals | | | | | |  | | |
| (a) | State whether previously registered under the Performing Animals Rules, 2001. | | | | | | *<Yes/NO>* | | |
| If Yes, Previous Registration Details | | | | | | | | | |
| Registration No. | | | Registration Date | | Upload Certificate | | | Upload Relevant doc. | |
|  | | |  | |  | | |  | |
| (b) | Details of Previously Registered Animals | | | | | | | | |
|  | Species | Name | | Gender | | Age (in years and months) | | | Present Status *(Kept by Circus /Died / Gifted/ Rehabilitated /Transferred)* |